



## Common Data Set 2024-2025

Prepared by Audrey Nichols (nicholsa2@wit.edu)

Institutional Effectiveness

# A. General Information

|    |                                              |                         |                                          |
|----|----------------------------------------------|-------------------------|------------------------------------------|
| A0 | Respondent Information (Not for Publication) | Name:                   | Audrey Nichols                           |
|    |                                              | Title:                  | Data Analyst I                           |
|    |                                              | Office:                 | Institutional Effectiveness and Planning |
|    |                                              | Mailing Address:        | 550 Huntington Avenue                    |
|    |                                              | City/State/Zip/Country: | Boston, MA 02115                         |
|    |                                              | Phone:                  |                                          |
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|    |                                                                                    |     |    |
|----|------------------------------------------------------------------------------------|-----|----|
|    |                                                                                    | Yes | No |
| A0 | Are your responses to the CDS posted for reference on your institution’s Web site? | ✓   | .  |

|    |                     |                                                                                  |                                   |
|----|---------------------|----------------------------------------------------------------------------------|-----------------------------------|
| A1 | Address Information | Name of College/University:                                                      | Wentworth Institute of Technology |
|    |                     | Mailing Address:                                                                 | 550 Huntington Avenue             |
|    |                     | City/State/Zip/Country:                                                          | Boston, MA 02115                  |
|    |                     | Street Address (if different):                                                   |                                   |
|    |                     | Main Phone Number:                                                               | 617-989-4590                      |
|    |                     | WWW Home Page Address:                                                           | www.wit.edu                       |
|    |                     | Admissions Phone Number:                                                         | 617-989-4000                      |
|    |                     | Admissions Toll-Free Phone Number:                                               | 800-556-0610                      |
|    |                     | Admissions Office Mailing Address:                                               | 550 Huntington Avenue             |
|    |                     | Admissions E-mail Address:                                                       | admission@wit.edu                 |
|    |                     | Admissions Fax Number:                                                           | 617-989-4010                      |
|    |                     | If there is a separate URL for your school’s online application, please specify: |                                   |

|    |                                          |                       |   |
|----|------------------------------------------|-----------------------|---|
| A2 | Source of institutional control:         | Public                |   |
|    |                                          | Private (nonprofit)   | ✓ |
|    |                                          | Proprietary           |   |
| A3 | Classify your undergraduate institution: | Coeducational college | ✓ |
|    |                                          | Men’s college         |   |
|    |                                          | Women’s college       |   |

|    |                         |                                |   |
|----|-------------------------|--------------------------------|---|
| A4 | Academic year calendar: | Semester                       | ✓ |
|    |                         | Quarter                        |   |
|    |                         | Trimester                      |   |
|    |                         | 4-1-4                          |   |
|    |                         | Continuous                     |   |
|    |                         | Differs by program (describe): |   |

|    |                                      |                                         |   |
|----|--------------------------------------|-----------------------------------------|---|
| A5 | Degrees offered by your institution: | Associate                               | ✓ |
|    |                                      | Bachelor’s                              | ✓ |
|    |                                      | Certificate                             | ✓ |
|    |                                      | Diploma                                 |   |
|    |                                      | Doctoral degree -- other                |   |
|    |                                      | Doctoral degree – professional practice |   |
|    |                                      | Doctoral degree research/scholarship    |   |
|    |                                      | Master’s                                | ✓ |
|    |                                      | Post-master’s certificate               |   |
|    |                                      | Postbachelor’s certificate              |   |
|    |                                      | Terminal Associate                      |   |
|    |                                      | Transfer Associate                      |   |

B. Enrollment and Persistence

Institutional Enrollment

|    |       |                                          | Full Time |       |                |       | Part Time |       |                |       | Grand Total |
|----|-------|------------------------------------------|-----------|-------|----------------|-------|-----------|-------|----------------|-------|-------------|
|    |       |                                          | Men       | Women | Another Gender | Total | Men       | Women | Another Gender | Total |             |
| B1 | UG    | Degree-seeking, first-time freshmen      | 775       | 309   |                | 1,084 |           |       |                |       | 1,084       |
|    |       | Other first-year, degree-seeking         | 192       | 52    |                | 244   | 32        | 6     |                | 38    | 282         |
|    |       | All other degree-seeking Undergraduates  | 1,681     | 613   |                | 2,294 | 75        | 12    |                | 87    | 2,381       |
|    |       | All other UGs enrolled in credit courses | 3         |       |                | 3     | 156       | 57    | 2              | 215   | 218         |
|    |       | Total                                    | 2,651     | 974   |                | 3,625 | 263       | 75    | 2              | 340   | 3,965       |
|    | GR    | Degree-seeking, first time               | 91        | 52    |                | 143   | 10        | 4     |                | 14    | 157         |
|    |       | All other graduate degree-seeking        | 18        | 13    |                | 31    | 27        | 8     |                | 35    | 66          |
|    |       | All other GRs enrolled in credit courses |           |       |                |       | 2         | 1     |                | 3     | 3           |
|    |       | Total                                    | 109       | 65    |                | 174   | 39        | 13    |                | 52    | 226         |
|    | Total |                                          | 2,760     | 1,039 |                | 3,799 | 302       | 88    | 2              | 392   | 4,191       |

|             |                                     |       |             |                      |       |
|-------------|-------------------------------------|-------|-------------|----------------------|-------|
| B1          | Total Degree-Seeking Undergraduates | 3,747 | B1          | Total Undergraduates | 3,965 |
|             | Total Degree-Seeking Graduates      | 223   |             | Total Graduates      | 226   |
| Grand Total |                                     | 3,970 | Grand Total |                      | 4,191 |

|             |                                | Degree-Seeking First-Time First Year | Degree-Seeking Undergraduates | Total Undergraduates |
|-------------|--------------------------------|--------------------------------------|-------------------------------|----------------------|
| B2          | Nonresident Alien              | 42                                   | 162                           | 162                  |
|             | Hispanic                       | 190                                  | 555                           | 627                  |
|             | Black or African American      | 94                                   | 327                           | 383                  |
|             | White                          | 575                                  | 2,127                         | 2,146                |
|             | Amer Indian/Alaskan American   | 2                                    | 5                             | 5                    |
|             | Asian                          | 86                                   | 322                           | 338                  |
|             | Native Hawaiian/Pacific Island | 0                                    | 1                             | 1                    |
|             | Two or More Races              | 47                                   | 136                           | 141                  |
|             | Race and Ethnicity Unknown     | 48                                   | 112                           | 162                  |
| Grand Total |                                | 1,084                                | 3,747                         | 3,965                |

Persistence

Number of Degrees Awarded by your institution from July 1, 2023, to June 30, 2024

|             |                      |     |
|-------------|----------------------|-----|
| B3          | Diploma/Certificates | 1   |
|             | Associate            | 5   |
|             | Bachelor's           | 746 |
|             | Master's             | 145 |
| Grand Total |                      | 897 |

Graduation Rates

| 2018 Cohort |                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                           |                                                                                |       |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------|
|             |                                                                                                                                                                                                                                                                                                                                                  | Recipients of a Federal Pell Grant | Recipients of a Subsidized Stafford Loan who did not receive a Pell Grant | Students who did not receive either a Pell Grant or a subsidized Stafford Loan | Total |
| A           | Initial 2018 cohort of first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students                                                                                                                                                                                                                                   | 276                                | 407                                                                       | 334                                                                            | 1,017 |
| B           | Of the initial 2018 cohort, how many did not persist and did not graduate for the following reasons: <ul style="list-style-type: none"><li>Deceased</li><li>Permanently Disabled</li><li>Armed Forces</li><li>Foreign Aid Service of the Federal Government</li><li>Official church missions</li><li>Report Total Allowable Exclusions</li></ul> | 0                                  | 0                                                                         | 0                                                                              | 0     |
| C           | Final 2018 cohort, after adjusting for allowable exclusions                                                                                                                                                                                                                                                                                      | 276                                | 407                                                                       | 334                                                                            | 1,017 |
| D           | Of the initial 2018 cohort, how many completed the program in four years or less (by Aug. 31, 2022)                                                                                                                                                                                                                                              | 126                                | 238                                                                       | 190                                                                            | 554   |
| E           | Of the initial 2018 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2022 and by Aug. 31, 2023)                                                                                                                                                                                          | 36                                 | 47                                                                        | 34                                                                             | 117   |
| F           | Of the initial 2018 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2023 and by Aug. 31, 2024)                                                                                                                                                                                           | 6                                  | 7                                                                         | 10                                                                             | 23    |
| G           | Total graduating within six years (sum of lines D, E, and F)                                                                                                                                                                                                                                                                                     | 168                                | 292                                                                       | 234                                                                            | 694   |
| H           | Six-year graduation rate for 2018 cohort (G divided by C)                                                                                                                                                                                                                                                                                        | 60.9%                              | 71.7%                                                                     | 70.1%                                                                          | 68.2% |

| 2017 Cohort |                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                           |                                                                                |       |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------|
|             |                                                                                                                                                                                                                                                                                                                                                  | Recipients of a Federal Pell Grant | Recipients of a Subsidized Stafford Loan who did not receive a Pell Grant | Students who did not receive either a Pell Grant or a subsidized Stafford Loan | Total |
| A           | Initial 2017 cohort of first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students                                                                                                                                                                                                                                   | 260                                | 361                                                                       | 345                                                                            | 966   |
| B           | Of the initial 2017 cohort, how many did not persist and did not graduate for the following reasons: <ul style="list-style-type: none"><li>Deceased</li><li>Permanently Disabled</li><li>Armed Forces</li><li>Foreign Aid Service of the Federal Government</li><li>Official church missions</li><li>Report Total Allowable Exclusions</li></ul> | 1                                  | 1                                                                         | 0                                                                              | 2     |
| C           | Final 2017 cohort, after adjusting for allowable exclusions                                                                                                                                                                                                                                                                                      | 259                                | 360                                                                       | 345                                                                            | 964   |
| D           | Of the initial 2017 cohort, how many completed the program in four years or less (by Aug. 31, 2021)                                                                                                                                                                                                                                              | 127                                | 207                                                                       | 193                                                                            | 527   |
| E           | Of the initial 2017 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2021 and by Aug. 31, 2022)                                                                                                                                                                                          | 33                                 | 39                                                                        | 43                                                                             | 115   |
| F           | Of the initial 2017 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2022 and by Aug. 31, 2023)                                                                                                                                                                                           | 11                                 | 5                                                                         | 5                                                                              | 21    |
| G           | Total graduating within six years (sum of lines D, E, and F)                                                                                                                                                                                                                                                                                     | 171                                | 251                                                                       | 241                                                                            | 663   |
| H           | Six-year graduation rate for 2017 cohort (G divided by C)                                                                                                                                                                                                                                                                                        | 66.0%                              | 69.7%                                                                     | 69.9%                                                                          | 68.8% |

B12-B21 are for 2 year institutions only

Retention

|     |                                                                                                                                                                                                                                                                                                                                     |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| B22 | For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as first-year students in Fall 2023 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in Fall 2024. | 84% |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|

C. First-Time, First-Year Admission

Applications

|    |                                                                  | Men   | Women | Another Gender | Unknown | Grand Total |
|----|------------------------------------------------------------------|-------|-------|----------------|---------|-------------|
| C1 | Total first-time, first-year students who applied in Fall 2024   | 4,128 | 1,842 | 9              | 6       | 5,985       |
|    | Total first-time, first-year students admitted in Fall 2024      | 3,764 | 1,680 | 9              | 6       | 5,459       |
|    | Full-time, first-time, first-year students enrolled in Fall 2024 | 775   | 309   | 0              | 0       | 1,084       |
|    | Part-time, first-time, first-year students enrolled in Fall 2024 | 0     | 0     | 0              | 0       | 0           |

|    |                                                | In-State | Out-of-State | International | Unknown | Grand Total |
|----|------------------------------------------------|----------|--------------|---------------|---------|-------------|
| C1 | Total first-time, first-year who applied       | 3,362    | 2,307        | 316           | 0       | 5,985       |
|    | Total first-time, first-year who were admitted | 3,125    | 2,163        | 171           | 0       | 5,459       |
|    | Total first-time, first-year who enrolled      | 701      | 341          | 42            | 0       | 1,084       |

|    | Yes                                                         | No |
|----|-------------------------------------------------------------|----|
| C2 | Do you have a policy of placing students on a waiting list? | ✓  |

Admission Requirements

|    |                                                                                        |                                                         |   |
|----|----------------------------------------------------------------------------------------|---------------------------------------------------------|---|
| C3 | Identify your high school completion requirement for degree-seeking entering students: | High school diploma is required and GED is accepted     | ✓ |
|    |                                                                                        | High school diploma is required and GED is not accepted |   |
|    |                                                                                        | High school diploma or equivalent is not required       |   |

|    | Neither require nor recommend                                                                                 | Recommend | Require |
|----|---------------------------------------------------------------------------------------------------------------|-----------|---------|
| C4 | Does your institution require or recommend a general college-preparatory program for degree-seeking students? |           | ✓       |

|    |                                                                | Units Recommended                | Units Required |   |
|----|----------------------------------------------------------------|----------------------------------|----------------|---|
| C5 | Distribution of high school units required and/or recommended. | Total academic units             | 10             | 9 |
|    |                                                                | English                          | 4              | 4 |
|    |                                                                | Mathematics                      | 4              | 3 |
|    |                                                                | Science                          | 2              | 2 |
|    |                                                                | Of these, units that must be lab | 1              | 1 |
|    |                                                                | Foreign language                 |                |   |
|    |                                                                | Social studies                   |                |   |
|    |                                                                | History                          |                |   |
|    |                                                                | Academic electives               |                |   |
|    |                                                                | Computer Science                 |                |   |
|    |                                                                | Visual/Performing Arts           |                |   |
|    |                                                                | Other (specify)                  |                |   |

Basis for Selection

|    |                                                                                                                                                                                                                                                        |                                                                   |   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---|
| C6 | Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies: | Open admission policy as described above for all students         |   |
|    |                                                                                                                                                                                                                                                        | Open admission policy as described above for most students, but-- |   |
|    |                                                                                                                                                                                                                                                        | selective admission for out-of-state students                     |   |
|    |                                                                                                                                                                                                                                                        | selective admission to some programs                              |   |
|    |                                                                                                                                                                                                                                                        | other (explain):                                                  | ✓ |

|    |                                  | Relative importance of each of the following academic and nonacademic factors in your first-time, first-year, degree-seeking general (not including programs with specific criteria) admissions decisions. |           |            |                |
|----|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|----------------|
|    |                                  | Very Important                                                                                                                                                                                             | Important | Considered | Not Considered |
| C7 | Rigor of secondary school record | -                                                                                                                                                                                                          | ✓         | -          | -              |
|    | Class rank                       | -                                                                                                                                                                                                          | -         | -          | ✓              |
|    | Academic GPA                     | -                                                                                                                                                                                                          | ✓         | -          | -              |
|    | Standardized test scores         | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | Application Essay                | -                                                                                                                                                                                                          | ✓         | -          | -              |
|    | Recommendation(s)                | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | Alumni/ae relation               | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | Character/personal qualities     | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | Extracurricular activities       | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | First generation                 | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | Geographical residence           | -                                                                                                                                                                                                          | -         | -          | ✓              |
|    | Interview                        | -                                                                                                                                                                                                          | -         | -          | ✓              |
|    | Level of applicant's interest    | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | Racial/ethnic status             | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | Religious affiliation/commitment | -                                                                                                                                                                                                          | -         | -          | -              |
|    | State residency                  | -                                                                                                                                                                                                          | -         | -          | ✓              |
|    | Talent/ability                   | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | Volunteer work                   | -                                                                                                                                                                                                          | -         | ✓          | -              |
|    | Work experience                  | -                                                                                                                                                                                                          | -         | ✓          | -              |

SAT and ACT Policies

|     |                                                                                                                                                      | Require    | Recommend | Require for Some | Consider if Submitted | Not Considered |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------|-----------------------|----------------|
| C8A | Does your institution make use of SAT, ACT, or SAT Subject Test scores in admission decisions for first-time, first-year, degree-seeking applicants? | SAT or ACT |           |                  | ✓                     |                |
|     |                                                                                                                                                      | ACT Only   |           |                  |                       |                |
|     |                                                                                                                                                      | SAT Only   |           |                  |                       |                |
|     |                                                                                                                                                      |            |           |                  |                       |                |

|     |                                                                                       | Yes | No |
|-----|---------------------------------------------------------------------------------------|-----|----|
| C8D | In addition, does your institution use applicants' test scores for academic advising? |     | ✓  |

|     |                                                                                      |                       |                          |
|-----|--------------------------------------------------------------------------------------|-----------------------|--------------------------|
| C8G | Please indicate which tests your institution uses for placement (e.g., state tests): | ACT                   | <input type="checkbox"/> |
|     |                                                                                      | AP                    | <input type="checkbox"/> |
|     |                                                                                      | CLEP                  | <input type="checkbox"/> |
|     |                                                                                      | Institutional Exam    | ✓                        |
|     |                                                                                      | SAT                   | <input type="checkbox"/> |
|     |                                                                                      | SAT Subject Tests     | <input type="checkbox"/> |
|     |                                                                                      | State Exam (specify): | <input type="checkbox"/> |

First-time, First-year Profile

|    |                       | Number | Percent |
|----|-----------------------|--------|---------|
| C9 | Submitting ACT Scores | 30     | 3%      |
|    | Submitting SAT Scores | 303    | 28%     |

|    |                                        | 25th Percentile | 50th Percentile | 75th Percentile |
|----|----------------------------------------|-----------------|-----------------|-----------------|
| C9 | ACT Composite                          | 27              | 28              | 31              |
|    | ACT English                            | 24              | 27              | 33              |
|    | ACT Math                               | 25              | 26              | 30              |
|    | ACT Reading                            | 29              | 32              | 33              |
|    | ACT Science                            | 26              | 29              | 32              |
|    | ACT Writing                            | 0               | 0               | 0               |
|    | SAT Composite                          | 1,130           | 1,210           | 1,300           |
|    | SAT Evidence-Based Reading and Writing | 560             | 610             | 660             |
|    | SAT Math                               | 550             | 610             | 660             |
|    |                                        |                 |                 |                 |

|    |         | SAT Evidence-Based Reading and Writing | SAT Math |    |           | SAT Composite |
|----|---------|----------------------------------------|----------|----|-----------|---------------|
| C9 | 700-800 | 10%                                    | 15%      | C9 | 1400-1600 | 10%           |
|    | 600-699 | 46%                                    | 42%      |    | 1200-1399 | 45%           |
|    | 500-599 | 42%                                    | 37%      |    | 1000-1199 | 42%           |
|    | 400-499 | 3%                                     | 7%       |    | 800-999   | 3%            |
|    | 300-399 | 0%                                     | 0%       |    | 600-799   | 0%            |
|    | 200-299 | 0%                                     | 0%       |    | 400-599   | 0%            |
|    |         |                                        |          |    |           |               |

|    |         | ACT Composite | ACT English | ACT Math | ACT Science |
|----|---------|---------------|-------------|----------|-------------|
| C9 | 30-36   | 33%           | 37%         | 27%      | 47%         |
|    | 24-29   | 63%           | 40%         | 63%      | 50%         |
|    | 18-23   | 3%            | 23%         | 10%      | 3%          |
|    | 12-17   | 0%            | 0%          | 0%       | 0%          |
|    | 6-11    | 0%            | 0%          | 0%       | 0%          |
|    | Below 6 | 0%            | 0%          | 0%       | 0%          |

|     |                                                                                        |     |
|-----|----------------------------------------------------------------------------------------|-----|
| C10 | Percent in top tenth of high school graduating class                                   | 21% |
|     | Percent in top quarter of high school graduating class                                 | 47% |
|     | Percent in top half of high school graduating class                                    | 78% |
|     | Percent in bottom half of high school graduating class                                 | 22% |
|     | Percent in bottom quarter of high school graduating class                              | 4%  |
|     | Percent of total first-time, first-year students who submitted high school class rank: | 32% |

|             |                                           | Students who submitted scores | Students who did not submit scores | All enrolled students |
|-------------|-------------------------------------------|-------------------------------|------------------------------------|-----------------------|
| C11         | Percent who had GPA below 1.0             | 0%                            | 0%                                 | 0%                    |
|             | Percent who had GPA between 1.0 and 1.99  | 1%                            | 0%                                 | 0%                    |
|             | Percent who had GPA between 2.0 and 2.49  | 2%                            | 4%                                 | 3%                    |
|             | Percent who had GPA between 2.50 and 2.99 | 12%                           | 15%                                | 14%                   |
|             | Percent who had GPA between 3.00 and 3.24 | 11%                           | 21%                                | 18%                   |
|             | Percent who had GPA between 3.25 and 3.49 | 12%                           | 13%                                | 13%                   |
|             | Percent who had GPA between 3.50 and 3.74 | 15%                           | 21%                                | 19%                   |
|             | Percent who had GPA between 3.75 and 3.99 | 16%                           | 10%                                | 12%                   |
|             | Percent who had GPA of 4.0                | 31%                           | 16%                                | 21%                   |
| Grand Total |                                           | 100%                          | 100%                               | 100%                  |

|     |                                                                                                   |      |
|-----|---------------------------------------------------------------------------------------------------|------|
| C12 | Average high school GPA of all degree-seeking, first-time, first-year students who submitted GPA: | 3.42 |
|-----|---------------------------------------------------------------------------------------------------|------|

|     |                                                                                 |      |
|-----|---------------------------------------------------------------------------------|------|
| C12 | Percent of total first-time, first-year students who submitted high school GPA: | 100% |
|-----|---------------------------------------------------------------------------------|------|

|     |                 |                                                      | Yes | No |
|-----|-----------------|------------------------------------------------------|-----|----|
| C13 | Application Fee | Does your institution have an application fee?       | ✓   | -  |
|     |                 | Can it be waived for applicants with financial need? | ✓   | -  |
|     |                 |                                                      |     |    |

|     |                 |                            |         |
|-----|-----------------|----------------------------|---------|
| C13 | Application Fee | Amount of application fee: | \$50.00 |
|-----|-----------------|----------------------------|---------|

|     |                                                                                                                          | Yes                                                                       | No |   |
|-----|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|---|
| C13 | If you have an application fee and an on-line application option, please indicate policy for students who apply on-line: | Same fee:                                                                 | ✓  | ☐ |
|     |                                                                                                                          | Free:                                                                     | ☐  | ☐ |
|     |                                                                                                                          | Reduced:                                                                  | ☐  | ☐ |
|     |                                                                                                                          | Can on-line application fee be waived for applicants with financial need? | ✓  | ☐ |

|     |                          | Yes                                                     | No |
|-----|--------------------------|---------------------------------------------------------|----|
| C14 | Application closing date | Does your institution have an application closing date? |    |

|     |                          |                                  | Date    |
|-----|--------------------------|----------------------------------|---------|
| C14 | Application closing date | Application closing date (fall): | Feb. 1  |
|     |                          | Priority date:                   | Nov. 11 |

|     |                                                                             | Yes | No |
|-----|-----------------------------------------------------------------------------|-----|----|
| C15 | Are first-time, first-year students accepted for terms other than the fall? | -   | ✓  |

|     |                                                       |            |  |
|-----|-------------------------------------------------------|------------|--|
| C16 | Notification to applicants of admission decision sent | By (date): |  |
|-----|-------------------------------------------------------|------------|--|

|     |                                      |                                                                  |       |
|-----|--------------------------------------|------------------------------------------------------------------|-------|
| C17 | Reply policy for admitted applicants | Must reply by May 1 or within _____ weeks if notified thereafter | 2     |
|     |                                      | Deadline for housing deposit (MM/DD):                            | 1-May |
|     |                                      | Amount of housing deposit:                                       | \$500 |

|     | Yes, in full                           | Yes, in part | No |
|-----|----------------------------------------|--------------|----|
| C17 | Refundable if student does not enroll? | -            | ✓  |

|     |                                                                              | Yes                                 | No                       |
|-----|------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| C18 | Does your institution allow students to postpone enrollment after admission? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

|     |                                         |                 |
|-----|-----------------------------------------|-----------------|
| C18 | If yes, maximum period of postponement: | 1 academic year |
|-----|-----------------------------------------|-----------------|

|     |                                                                                                                                 | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------|-----|----|
| C19 | Does your institution allow high school students to enroll as full-time, first-time, first-year (freshman) students one year or | -   | ✓  |

|     |                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| C21 | Does your institution offer an early decision plan (an admission plan that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year (freshman) applicants for fall enrollment? | -   | ✓  |

|     |                                                                                                                          | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------|-----|----|
| C22 | Do you have a nonbinding early action plan whereby students are notified of an admission decision well in advance of the | -   | ✓  |

D. Transfer Admission

Fall Applicants

|    |                                                                                                                                                       | Yes | No |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| D1 | Does your institution enroll transfer students? (If no, please skip to Section E)                                                                     | ✓   | -  |
|    | If yes, may transfer students earn advanced standing credit by transferring credits earned from course work completed at other colleges/universities? | ✓   | -  |

|    |                | Applicants | Admitted Applicants | Enrolled Applicants |
|----|----------------|------------|---------------------|---------------------|
| D2 | Men            | 199        | 183                 | 103                 |
|    | Women          | 61         | 52                  | 30                  |
|    | Another Gender | 0          | 0                   | 0                   |
|    | Unknown        | 0          | 0                   | 0                   |

Application for Admission

Indicate terms for which transfers may enroll:

|    |        |   |
|----|--------|---|
| D3 | Fall   | ✓ |
|    | Spring | ✓ |
|    | Summer |   |
|    | Winter |   |

Indicate all items required of transfer students to apply for admission:

|    |                                                      | Not Required | Recommended of All | Recommended of Some | Required of Some |
|----|------------------------------------------------------|--------------|--------------------|---------------------|------------------|
| D5 | College transcript(s)                                |              |                    |                     |                  |
|    | Essay or personal statement                          |              |                    |                     |                  |
|    | High school transcript                               |              |                    |                     |                  |
|    | Interview                                            | ✓            |                    |                     |                  |
|    | Standardized test scores                             | ✓            |                    |                     |                  |
|    | Statement of good standing from prior institution(s) |              |                    |                     |                  |

|    |                                                                                                            |   |
|----|------------------------------------------------------------------------------------------------------------|---|
| D6 | If a minimum high school grade point average is required of transfer applicants, specify (on a 4.0 scale): |   |
| D7 | If a minimum college grade point average is required of transfer applicants, specify (on a 4.0 scale):     | 2 |

|    |                                                                          |           |
|----|--------------------------------------------------------------------------|-----------|
| D8 | List any other application requirements specific to transfer applicants: | No Answer |
|----|--------------------------------------------------------------------------|-----------|

List application priority, closing, notification, and candidate reply dates for transfer students

|    |        | Closing Date | Notification Date | Reply Date | Rolling Admission |
|----|--------|--------------|-------------------|------------|-------------------|
| D9 | Fall   |              |                   |            | ✓                 |
|    | Spring | •            | •                 | •          | ✓                 |
|    | Summer |              |                   |            |                   |
|    | Winter | •            | •                 | •          | •                 |

|     |                                                                         | Yes | No |
|-----|-------------------------------------------------------------------------|-----|----|
| D10 | Does an open admission policy, if reported, apply to transfer students? |     | ✓  |

|     |                                                                         |                                                                                                                                                                                                                                                                            |
|-----|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D11 | Describe additional requirements for transfer admission, if applicable: | High school record is main criterion for students with poor college grades, test scores recommended. Scores also recommended for students with few credits. Recommendation required. Portfolio recommended for interior design, industrial design and architecture majors. |
|-----|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Transfer Credit Policies

|     |                                                                                   |   |
|-----|-----------------------------------------------------------------------------------|---|
| D12 | Report the lowest grade earned for any course that may be transferred for credit: | 2 |
|-----|-----------------------------------------------------------------------------------|---|

|     |                                                                                            |    |
|-----|--------------------------------------------------------------------------------------------|----|
| D13 | Maximum number of credits or courses that may be transferred from a two-year institution:  | 64 |
| D14 | Maximum number of credits or courses that may be transferred from a four-year institution: | 64 |

|     |                                                                                                         |    |
|-----|---------------------------------------------------------------------------------------------------------|----|
| D15 | Minimum number of credits that transfers must complete at your institution to earn an associate degree: | 32 |
| D16 | Minimum number of credits that transfers must complete at your institution to earn a bachelor’s degree: | 64 |

|     |                                          |                                                                                                                                                                                                                                                                                                                          |
|-----|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D17 | Describe other transfer credit policies: | Transfer course work must be the same or more in credit hours as the similar course offered at Wentworth. It must be similar in course description and a grade of C or better must have been achieved. It is highly recommended that transfer students include course descriptions along with their college transcripts. |
|-----|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Military Service Transfer Credit Policies

|     |                                                                               |                                          | Yes | No |
|-----|-------------------------------------------------------------------------------|------------------------------------------|-----|----|
| D18 | Does your institution accept the following military/veteran transfer credits: | American Council on Education (ACE)      | ✓   |    |
|     |                                                                               | College Level Examination Program (CLEP) | ✓   |    |
|     |                                                                               | DANTES Subject Standardized Tests (DSST) | ✓   |    |

|     |                                                                                                                                                                                                                          |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D19 | Maximum number of credits or courses that may be transferred based on military education evaluated by the American Council on Education (ACE):                                                                           |  |
| D20 | Maximum number of credits or courses that may be transferred based on Department of Defense supported prior learning assessments (College Level Examination Program (CLEP) or DANTES Subject Standardized Tests (DSST)): |  |

|     |                                                                              | Yes | No | D22 | Describe other military/veteran transfer credit policies unique to your institution: | No Answer |
|-----|------------------------------------------------------------------------------|-----|----|-----|--------------------------------------------------------------------------------------|-----------|
| D21 | Are the military/veteran credit transfer policies published on your website? | ◦   | ◦  |     |                                                                                      |           |

E. Academic Offerings and Policies

Special study options: Identify those programs available at your institution.

|    |                                                                                                |   |
|----|------------------------------------------------------------------------------------------------|---|
| E1 | Accelerated program                                                                            | ✓ |
|    | Comprehensive transition and postsecondary program for students with intellectual disabilities | ✓ |
|    | Cross-registration                                                                             | ✓ |
|    | Distance learning                                                                              | ✓ |
|    | Double major                                                                                   | ✓ |
|    | Dual enrollment                                                                                | ✓ |
|    | English as a Second Language (ESL)                                                             |   |
|    | Exchange student program (domestic)                                                            |   |
|    | External degree program                                                                        |   |
|    | Honors Program                                                                                 | ✓ |
|    | Independent study                                                                              | ✓ |
|    | Internships                                                                                    | ✓ |
|    | Liberal arts/career combination                                                                |   |
|    | Student-designed major                                                                         |   |
|    | Other (specify):                                                                               |   |
|    | Study abroad                                                                                   | ✓ |
|    | Teacher certification program                                                                  |   |
|    | Undergraduate Research                                                                         | ✓ |
|    | Weekend college                                                                                |   |

Areas in which all or most students are required to complete some course work prior to graduation:

|    |                                   |   |
|----|-----------------------------------|---|
| E3 | Arts/fine arts                    |   |
|    | Computer literacy                 | ✓ |
|    | English (including composition)   | ✓ |
|    | Foreign languages                 |   |
|    | History                           |   |
|    | Humanities                        | ✓ |
|    | Intensive writing                 |   |
|    | Mathematics                       | ✓ |
|    | Other (describe):                 |   |
|    | Philosophy                        |   |
|    | Physical Education                |   |
|    | Sciences (biological or physical) | ✓ |
|    | Social science                    | ✓ |

F. Student Life

Percentages of first-time, first-year (freshman) degree-seeking students and degree-seeking undergraduates enrolled in Fall 2024 who fit the following categories:

|    |                                                                        | First-time, first-year students | Undergraduates |
|----|------------------------------------------------------------------------|---------------------------------|----------------|
| F1 | Percent who are from out of state (exclude international/nonresidents) | 33%                             | 32%            |
|    | Percent of men who join fraternities                                   | 0%                              | 0%             |
|    | Percent of women who join sororities                                   | 0%                              | 0%             |
|    | Percent who live in college-owned, -operated, or -affiliated housing   | 83%                             | 58%            |
|    | Percent who live off campus or commute                                 | 17%                             | 42%            |
|    | Percent of students age 25 and older                                   | 0%                              | 4%             |
|    |                                                                        |                                 |                |
| F1 | Average age of full-time students                                      | 18.4                            | 20.8           |
|    | Average age of all students (full- and part-time)                      | 18.4                            | 22.0           |

Activities offered. Identify those programs available at your institution.

|    |                                    |   |
|----|------------------------------------|---|
| F2 | Campus Ministries                  | ✓ |
|    | Choral groups                      | ✓ |
|    | Concert band                       | ✓ |
|    | Dance                              | ✓ |
|    | Drama/theater                      | ✓ |
|    | International Student Organization | ✓ |
|    | Jazz band                          |   |
|    | Literary magazine                  |   |
|    | Marching band                      |   |
|    | Model UN                           |   |
|    | Music ensembles                    | ✓ |
|    | Musical theater                    |   |
|    | Opera                              |   |
|    | Pep band                           |   |
|    | Radio station                      | ✓ |
|    | Student government                 | ✓ |
|    | Student newspaper                  |   |
|    | Student-run film society           |   |
|    | Symphony orchestra                 |   |
|    | Television station                 |   |
|    | Yearbook                           |   |

ROTC (programs offered in cooperation with Reserve Officers’ Training Corps)

|    |                            | At Cooperating Institution | Marine Option (for Naval ROTC) | On Campus | Name of Cooperating Institution |
|----|----------------------------|----------------------------|--------------------------------|-----------|---------------------------------|
| F3 | Air Force ROTC is offered: | -                          | -                              | ✓         | Boston University               |
|    | Army ROTC is offered:      | -                          | -                              | -         | Northeastern University         |
|    | Naval ROTC is offered:     | -                          | -                              | -         |                                 |

Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

|    |                                            |   |
|----|--------------------------------------------|---|
| F4 | Apartments for married students            |   |
|    | Apartments for single students             | ✓ |
|    | Coed dorms                                 | ✓ |
|    | Cooperative housing                        |   |
|    | Fraternity/sorority housing                |   |
|    | Living Learning Communities                |   |
|    | Men’s dorms                                |   |
|    | Other housing options (specify):           | ✓ |
|    | Special housing for disabled students      | ✓ |
|    | Special housing for international students |   |
|    | Theme housing                              | ✓ |
|    | Wellness housing                           | ✓ |
|    | Women’s dorms                              |   |

# G. Annual Expenses

2025 - 2026 Academic Year costs of attendance for the following categories:

Undergraduate full-time tuition, required fees, food and housing

|    |                                                                                 |                                  | First-Year | Undergraduates |
|----|---------------------------------------------------------------------------------|----------------------------------|------------|----------------|
| G1 | Private Institutions                                                            | Tuition:                         | \$44,260   | \$44,260       |
|    | For All Institutions                                                            | Required Fees                    | \$1,200    | \$1,200        |
|    |                                                                                 | Food and Housing (on-campus):    | \$19,498   | \$19,498       |
|    |                                                                                 | Housing Only (on-campus):        | \$12,792   | \$12,792       |
|    |                                                                                 | Food Only (on-campus meal plan): | \$6,706    | \$6,706        |
|    |                                                                                 |                                  | Maximum    | Minimum        |
| G2 | Number of credits per term a student can take for the stated full-time tuition. |                                  | 20         | 12             |
|    |                                                                                 |                                  | Yes        | No             |
| G3 | Do tuition and fees vary by year of study (e.g., sophomore, junior, senior)?    |                                  | •          | ✓              |
| G4 | Do tuition and fees vary by undergraduate instructional program?                |                                  | •          | ✓              |

Provide the estimated expenses for a typical full-time undergraduate student

|    |                       | Residents | Commuters (living at home) | Commuters (not living at home) |
|----|-----------------------|-----------|----------------------------|--------------------------------|
| G5 | Books and supplies:   | \$1,500   | \$1,500                    | \$1,500                        |
|    | Room only:            | -         | -                          | \$12,792                       |
|    | Board only:           | -         | \$6,706                    | \$6,706                        |
|    | Room and board total* | -         | -                          | \$19,498                       |
|    | Transportation:       | \$800     | \$800                      | \$800                          |
|    | Other expenses:       | \$900     | \$900                      | \$900                          |

Undergraduate per-credit-hour charges (tuition only)

|    |                      |                             |         |
|----|----------------------|-----------------------------|---------|
| G6 | Private Institutions |                             | \$1,383 |
|    | Public Institutions  | In-district:                | -       |
|    |                      | In-state (out-of-district): | -       |
|    |                      | Out-of-state:               | -       |
|    | Nonresidents         |                             | \$1,383 |



H. Financial Aid

Aid Awarded to Enrolled Undergraduates, 2024 - 2025 estimated data

|              |                         |                     | Need Based Amount    | Non Need Based Amount |
|--------------|-------------------------|---------------------|----------------------|-----------------------|
| H1           | Scholarships/<br>Grants | Federal             | \$7,745,861          |                       |
|              |                         | State               | \$2,821,700          |                       |
|              |                         | Institutional       | \$6,352,468          | \$70,033,022          |
|              |                         | External            | \$10,500             |                       |
|              |                         | <b>Total</b>        | <b>\$16,930,529</b>  | <b>\$70,033,022</b>   |
|              | Self-Help               | Student Loans       | \$9,829,854          | \$23,111,252          |
|              |                         | Federal Work-Study  | \$1,668,000          |                       |
|              |                         | State and Other     | \$1,140,000          |                       |
|              |                         | <b>Total</b>        | <b>\$12,637,854</b>  | <b>\$23,111,252</b>   |
|              | Other                   | Parent Loans        |                      | \$14,606,158          |
|              |                         | <b>Total</b>        |                      | <b>\$14,606,158</b>   |
| <b>Total</b> |                         | <b>\$29,568,383</b> | <b>\$107,750,432</b> |                       |

Number of Enrolled Students Awarded Aid

|    |   |                                                              | First Time Full Time Freshman | Full Time Undergrad | Less Than Full Time Undergrad |
|----|---|--------------------------------------------------------------|-------------------------------|---------------------|-------------------------------|
| H2 | a | Number of Degree Seeking UG                                  | 1,084                         | 3,622               | 123                           |
|    | b | Number Applied for Need-Based FA From H2a                    | 1,004                         | 2,939               | 44                            |
|    | c | Number Who Have Financial Need From H2b                      | 800                           | 2,421               | 30                            |
|    | d | Number Awarded Financial Aid From H2c                        | 800                           | 2,407               | 27                            |
|    | e | Number Awarded Need-Based Scholarship/Grant Aid From H2d     | 761                           | 2,188               | 21                            |
|    | f | Number Awarded Need-Based Self-Help Aid From H2d             | 616                           | 1,913               | 23                            |
|    | g | Number Awarded Non-Need-Based Scholarship/Grant Aid From H2d | 800                           | 2,375               | 13                            |
|    | h | Number Awarded Whose Need Was Met From H2d                   | 283                           | 761                 | 2                             |
| H2 | i | Percent Met of Need-Based Aid                                | 83.0%                         | 75.8%               | 67.4%                         |
| H2 | j | Average Financial Aid Package From H2d                       | \$45,585                      | \$41,642            | \$15,854                      |
|    | k | Average Need-Based Scholarship/Grant Aid From H2e            | \$29,480                      | \$26,003            | \$14,455                      |
|    | l | Average Need-Based Self-Help Award From H2f                  | \$2,000                       | \$2,003             | \$2,000                       |
|    | m | Average Need-Based Loan From H2f                             | \$9,235                       | \$8,619             | \$6,219                       |

Number of Enrolled Students Awarded Non-need-based Scholarships and Grants

|    |                                                                                                                                                                                                                           |                                                                       | First Time Full Time Freshman | Full Time Undergrad | Less Than Full Time Undergrad |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------|---------------------|-------------------------------|
| H2 | n                                                                                                                                                                                                                         | No. from H2a w/o Fin. Need and Awarded Inst. Non-Need Schl/Grant Aid  | 277                           | 1,090               | 14                            |
| H2 | o                                                                                                                                                                                                                         | Avg. from H2a w/o Fin. Need and Awarded Inst. Non-Need Schl/Grant Aid | \$21,991                      | \$18,439            | \$16,229                      |
|    | p                                                                                                                                                                                                                         | Non Need-Based Athletic Scholarship                                   | \$0                           | \$0                 | \$0                           |
|    | q                                                                                                                                                                                                                         | Average Non Need-Based Athletic Scholarship                           | \$0                           | \$0                 | \$0                           |
| H4 | Provide the number of students in the 2023 undergraduate class who started at your institution as first-time students and received a bachelor's degree between July 1, 2022 and June 30, 2023. Exclude transfer students. |                                                                       |                               |                     | 617                           |

Number and percent of students in class borrowing from federal, non-federal, and any loan sources, and the average amount borrowed.

|    |   |                             | Number Of Borrowers In Class | Percent Of Borrowers In Class | Average Amount Per Borrower |
|----|---|-----------------------------|------------------------------|-------------------------------|-----------------------------|
| H5 | a | Any Loan Program            | 531                          | 86%                           | \$38,621                    |
|    | b | Federal Loan Programs       | 524                          | 85%                           | \$22,554                    |
|    | c | Institutional Loan Programs | 0                            | 0%                            | \$0                         |
|    | d | State Loan Programs         | 0                            | 0%                            | \$0                         |
|    | e | Private Loans               | 178                          | 29%                           | \$48,818                    |

Aid to Undergraduate Degree-seeking Nonresidents

Indicate your institution’s policy regarding institutional scholarship and grant aid for undergraduate degree-seeking nonresident aliens

|    |                                                                    |   |
|----|--------------------------------------------------------------------|---|
| H6 | Institutional need-based scholarship or grant aid is available     |   |
|    | Institutional non-need-based scholarship or grant aid is available | ✓ |
|    | Institutional scholarship or grant aid is not available            |   |

|    |                                                             |             |
|----|-------------------------------------------------------------|-------------|
| H6 | Number of Degree Seeking UG Non-Res. Aliens Awarded Aid     | 157         |
|    | Average Amount Awarded to Degree Seeking UG Non-Res. Aliens | \$9,859     |
|    | Total Amount Awarded to Degree Seeking UG Non-Res. Aliens   | \$3,076,155 |

Check off all financial aid forms nonresident alien first-year financial aid applicants must submit

|    |                                                   |   |
|----|---------------------------------------------------|---|
| H7 | CSS/Financial Aid PROFILE                         |   |
|    | Institution’s own financial aid form              | ✓ |
|    | International Student’s Certification of Finances |   |
|    | International Student’s Financial Aid Application |   |
|    | Other (specify):                                  |   |

Process for First-Year Students

Check off all financial aid forms domestic first-year (freshman) financial aid applicants must submit

|    |                                      |   |
|----|--------------------------------------|---|
| H8 | Business/Farm Supplement             | - |
|    | CSS/Financial Aid PROFILE            | - |
|    | FAFSA                                | ✓ |
|    | Institution’s own financial aid form | - |
|    | Noncustodial PROFILE                 | - |
|    | Other (specify):                     | - |
|    | State aid form                       | - |
|    |                                      |   |

Indicate filing dates for first-year (freshman) students

|    |                                                                                    |   |
|----|------------------------------------------------------------------------------------|---|
| H9 | Deadline for filing required financial aid forms:                                  |   |
|    | No deadline for filing required forms (applications processed on a rolling basis): | ✓ |

|    |                                                        |       |
|----|--------------------------------------------------------|-------|
| H9 | Priority date for filing required financial aid forms: | 1-Mar |
|----|--------------------------------------------------------|-------|

Indicate notification dates for first-year (freshman) students

|     |                                          | Yes | No |
|-----|------------------------------------------|-----|----|
| H10 | a) Students notified on or about (date): |     |    |
|     | b) Students notified on a rolling basis: | ✓   | -  |

|     |                              |       |
|-----|------------------------------|-------|
| H10 | If yes to b), starting date: | 1-May |
|-----|------------------------------|-------|

Indicate reply dates

|     |                                        |  |
|-----|----------------------------------------|--|
| H11 | Students must reply by (date):         |  |
|     | or within _____ weeks of notification. |  |

Types of Aid Available

Please check off all types of aid available to undergraduates at your institution

|     |                                    |                                                                      |   |
|-----|------------------------------------|----------------------------------------------------------------------|---|
| H12 | Loans                              | College/university loans from institutional funds                    |   |
|     |                                    | Direct PLUS Loans                                                    | ✓ |
|     |                                    | Direct Subsidized Stafford Loans                                     | ✓ |
|     |                                    | Direct Unsubsidized Stafford Loans                                   | ✓ |
|     |                                    | Federal Nursing Loans                                                |   |
|     |                                    | Federal Perkins Loans                                                | ✓ |
|     |                                    | Other (specify):                                                     |   |
|     |                                    | State Loans                                                          | ✓ |
| H13 | Need Based Scholarships and Grants | College/university scholarship or grant aid from institutional funds | ✓ |
|     |                                    | Federal Nursing Scholarship                                          |   |
|     |                                    | Federal Pell                                                         | ✓ |
|     |                                    | Other (specify):                                                     |   |
|     |                                    | Private scholarships                                                 | ✓ |
|     |                                    | SEOG                                                                 | ✓ |
|     |                                    | State scholarships/grants                                            | ✓ |
|     |                                    | United Negro College Fund                                            | ✓ |

Check off criteria used in awarding institutional aid. Check all that apply.

|     |                                                                                                                                                                                                                                                                                                 |                          |   |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---|
| H14 | Need-Based                                                                                                                                                                                                                                                                                      | Academics                |   |
|     |                                                                                                                                                                                                                                                                                                 | Alumni affiliation       |   |
|     |                                                                                                                                                                                                                                                                                                 | Art                      |   |
|     |                                                                                                                                                                                                                                                                                                 | Athletics                |   |
|     |                                                                                                                                                                                                                                                                                                 | Job skills               |   |
|     |                                                                                                                                                                                                                                                                                                 | Leadership               |   |
|     |                                                                                                                                                                                                                                                                                                 | Minority status          |   |
|     |                                                                                                                                                                                                                                                                                                 | Music/drama              |   |
|     |                                                                                                                                                                                                                                                                                                 | Religious affiliation    |   |
|     |                                                                                                                                                                                                                                                                                                 | ROTC                     |   |
|     |                                                                                                                                                                                                                                                                                                 | State/district residency |   |
|     | Non-Need Based                                                                                                                                                                                                                                                                                  | Academics                | ✓ |
|     |                                                                                                                                                                                                                                                                                                 | Alumni affiliation       |   |
|     |                                                                                                                                                                                                                                                                                                 | Art                      |   |
|     |                                                                                                                                                                                                                                                                                                 | Athletics                |   |
|     |                                                                                                                                                                                                                                                                                                 | Job skills               |   |
|     |                                                                                                                                                                                                                                                                                                 | Leadership               | ✓ |
|     |                                                                                                                                                                                                                                                                                                 | Minority status          |   |
|     |                                                                                                                                                                                                                                                                                                 | Music/drama              |   |
|     |                                                                                                                                                                                                                                                                                                 | Religious affiliation    |   |
|     |                                                                                                                                                                                                                                                                                                 | ROTC                     | ✓ |
|     |                                                                                                                                                                                                                                                                                                 | State/district residency | ✓ |
| H15 | If your institution has recently implemented any major financial aid policy, program, or initiative to make your institution more affordable to incoming students such as replacing loans with grants, or waiving costs for families below a certain income level please provide details below: |                          |   |

# I. Instructional Faculty and Class Size

## Instructional Faculty Counts

|    |   |                                                                                                                          | Full-Time | Part-Time | Total |
|----|---|--------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-------|
| I1 | A | Total number of instructional faculty                                                                                    | 160       | 212       | 372   |
|    | B | Total number who are members of minority groups                                                                          | 0         | 0         | 0     |
|    | C | Total number who are women                                                                                               | 61        | 70        | 131   |
|    | D | Total number who are men                                                                                                 | 99        | 142       | 241   |
|    | E | Total number who are nonresidents (international)                                                                        | 0         | 0         | 0     |
|    | F | Total number with doctorate, or other terminal degree                                                                    | 0         | 0         | 0     |
|    | G | Total number whose highest degree is a master's but not a terminal master's                                              | 0         | 0         | 0     |
|    | H | Total number whose highest degree is a bachelor's                                                                        | 0         | 0         | 0     |
|    | I | Total number whose highest degree is unknown or other (Note: Items f, g, h, and i must sum up to item a.)                | 0         | 0         | 0     |
|    | J | Total number in stand-alone graduate/professional programs in which faculty teach virtually only graduate-level students | 0         | 0         | 0     |

## Student to Faculty Ratio

|    |                                    |               |                                                 |
|----|------------------------------------|---------------|-------------------------------------------------|
| I2 | Fall 2024 Student to Faculty ratio | 1.00 to 17.04 | (based on 3,929.67 students and 230.60 faculty) |
|----|------------------------------------|---------------|-------------------------------------------------|

## Undergraduate Class Size

|    |                    | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|----|--------------------|-----|-------|-------|-------|-------|-------|------|-------|
| I3 | Class Sections     | 40  | 198   | 343   | 50    | 4     | 3     | 0    | 638   |
|    | Class Sub-Sections | 6   | 37    | 0     | 0     | 0     | 0     | 0    | 43    |

## J. Degrees Conferred

Degrees conferred between July 1, 2023 and June 30, 2024

|             |    |                                   | Diploma/<br>Certificates | Associate | Bachelor's |
|-------------|----|-----------------------------------|--------------------------|-----------|------------|
| J1          | 4  | Architecture                      |                          |           | 10.86%     |
|             | 11 | Computer and information sciences |                          |           | 25.20%     |
|             | 14 | Engineering                       |                          |           | 38.07%     |
|             | 15 | Engineering Technologies          | 100.00%                  | 40.00%    |            |
|             | 19 | Family and consumer sciences      |                          |           |            |
|             | 27 | Mathematics and statistics        |                          |           | 1.07%      |
|             | 30 | Interdisciplinary studies         |                          |           | 0.40%      |
|             | 46 | Construction trades               |                          | 60.00%    |            |
|             | 50 | Visual and performing arts        |                          |           | 5.36%      |
|             | 52 | Business/marketing                |                          |           | 19.03%     |
| Grand Total |    |                                   | 100.00%                  | 100.00%   | 100.00%    |